

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of Rule XI of the Rules of the House of Representatives, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(1) Name:

Mr. Peter Tennant, PE
Executive Director
Ohio River Valley Water Sanitation Commission
5735 Kellogg Avenue
Cincinnati Ohio 45230
Office Phone: (513)624-3683 ext106
Mobile: (513) 646-2114
Email: ptennant@orsanco.org

(2) Other than yourself, name of entity you are representing:

Ohio River Valley Water Sanitation Commission (ORSANCO)

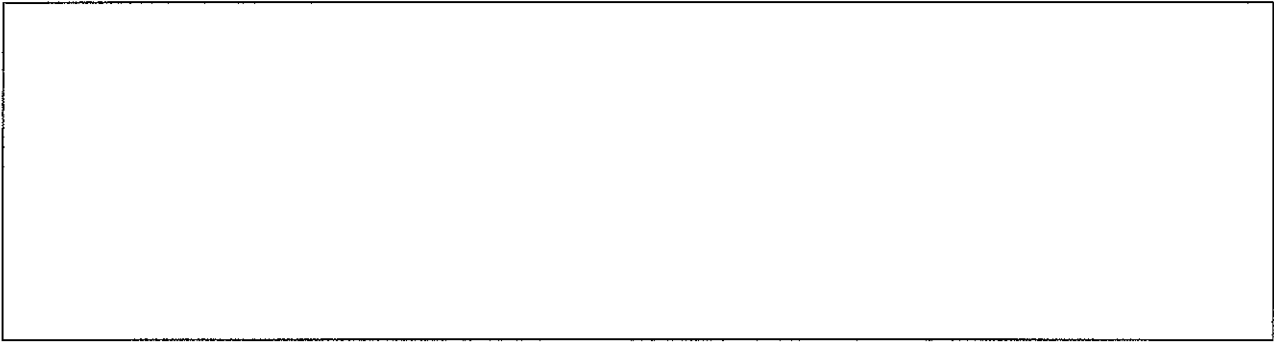
(3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity?

YES If yes, please provide the information requested below and attach your curriculum vitae.

NO ORSANCO is an interstate commission established in the laws of the eight member states and approved by the United States Congress in Public Law No. 739, 76th Congress.

(4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing:

\$1,061,493; U.S. Environmental Protection Agency Region III; 66.419 – WPC State and Interstate Program Support; Clean Water Act; Sec. 106; 40 CFR PTS 31 & 35 SUBPT A



Rebecca Tem
Signature

3/21/2014
Date